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PAKISTAN STUDIES

0448/02

Paper 2 The Environment of Pakistan

May/June 2022

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1 hour 30 minutes

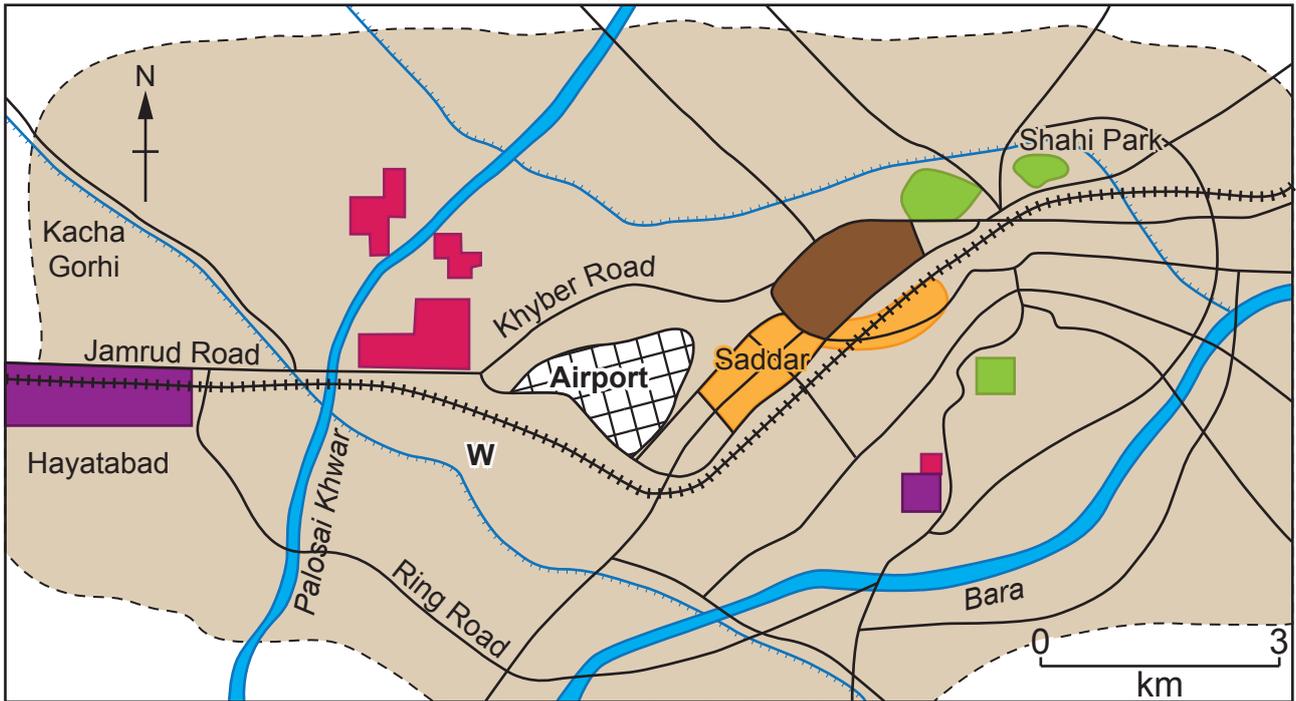
INFORMATION

- This insert contains additional resources referred to in the questions.
- You may annotate this insert and use the blank spaces for planning. **Do not write your answers** on the insert.



This document has **8** pages. Any blank pages are indicated.

Fig. 1.2 for Question 1



Key

-  main commercial area (city centre)
-  administrative
-  residential
-  universities
-  industrial
-  parks and open space
-  airport
-  city boundary
-  road
-  railway
-  canal
-  river

Fig. 2.2 for Question 2



Fig. 3.2 for Question 3



Fig. 5.1 for Question 5

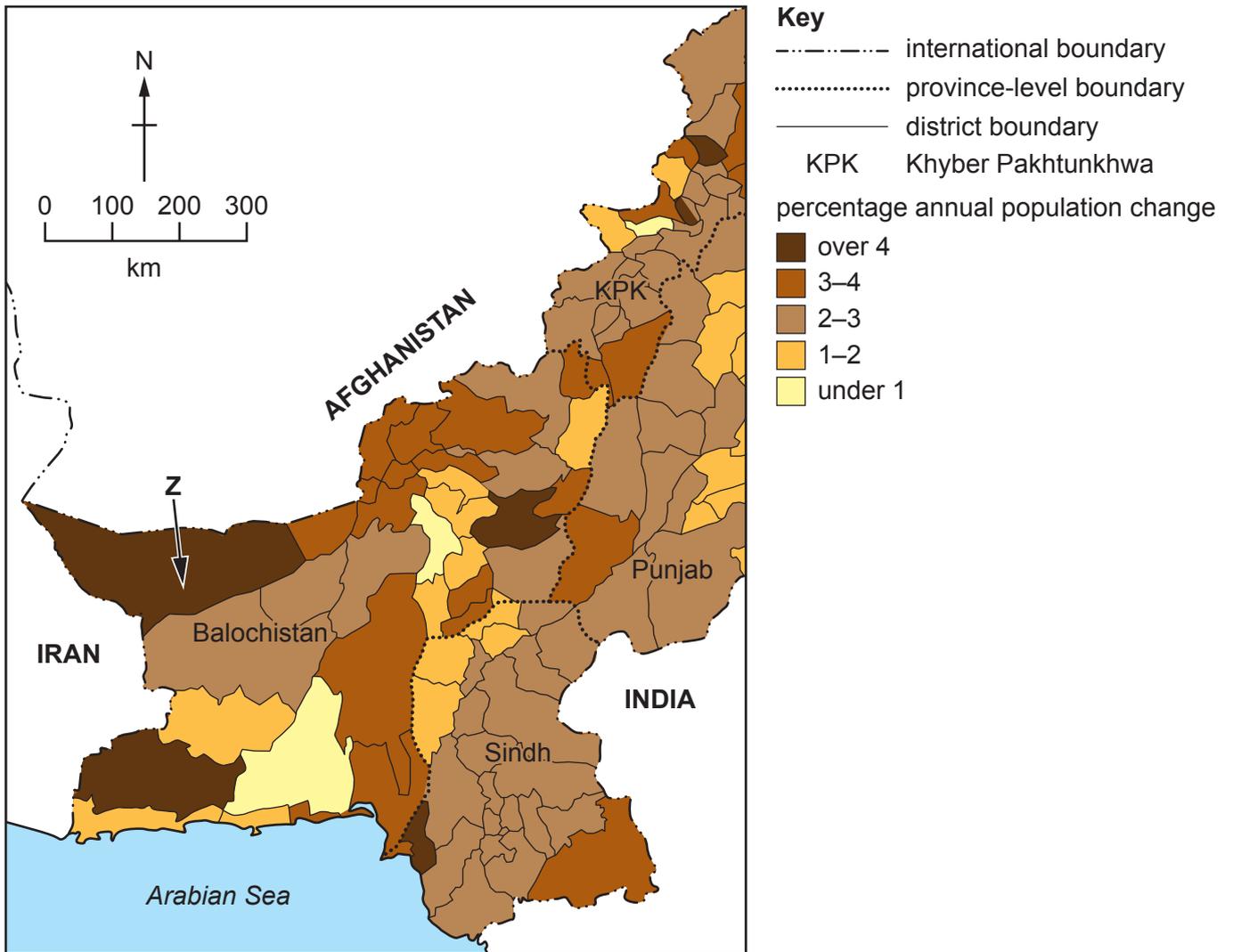


Fig. 5.2 for Question 5



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